

## **BUSINESS AND FACILITIES COMMITTEE**

**Monday, May 4, 2015**

**8:30 a.m.**

**Superintendent's Office**

- I. Call to Order**
- II. Roll Call**
- III. Public Comment**
- IV. Board of Education Financial Reports:**
  - a. Monthly Expense Report – April, 2015
  - b. Expenses over \$1,000- April, 2015
- V. Old Business**
  - a. Milone & MacBroom Presentation- Rebecca Auger
  - b. CES water damage update
  - c. 2015-2016 Budget
- VI. New Business**
  - a. Food and Nutrition Services Compliance Audit
  - b. Cooling Equipment Maintenance/WMS
  - c. School Dude/Work order maintenance
  - d. Summer Project List
  - e. Hussey-Bleacher Inspections- district
- VII. Miscellaneous Discussion**
- VIII. Adjournment**