

BUSINESS AND FACILITIES COMMITTEE

Monday, April 6, 2015

5:30 p.m.

Superintendent's Office

- I. **Call to Order**
- II. **Roll Call**
- III. **Public Comment**
- IV. **Board of Education Financial Reports:**
 - a. Monthly Expense Report – March, 2015
 - b. Expenses over \$1,000- March, 2015
- V. **Old Business**
 - a. iPad Initiative at BHS (options?)
 - b. Status of Spending Freeze
 - c. CES water damage update
- VI. **New Business**
 - a. Presentations-
 - Lighting Services, Inc. regarding Emergency Lighting
 - MSL Group regarding Solar Initiatives
- VII. **Miscellaneous Discussion**
- VIII. **Adjournment**