

BUSINESS AND FACILITIES COMMITTEE

Monday, November 14, 2016

5:30 p.m.

Curriculum Room - 100 Pocono Road

Agenda

- I. **Call to Order**
- II. **Roll Call**
- III. **Public Comment**
- IV. **Board of Education Financial Reports**
 - a. October Financial Report (attached)
 - b. Check registers - Over \$1,000 Report (hand-out)
- V. **Old Business**
 - a. Update on BHS Water Project
 - b. Update on Honeywell
 - c. BHS Roof RFP
 - d. BHS auditorium lights, video and sound project
 - e. School Dude (sent electronically under separate cover)
 - f. CIP 10 Year Plan
 - g. Huckleberry Portables
 - h. Architect RFP
 - i. Blum Shapiro/Munis Project
 - j. 2017-2018 Budget preparations
 - k. Center School Floor and Office Odor
 - l. BHS Science Wing A/C
- VI. **New Business**
- VII. **Miscellaneous Discussion**
- VIII. **Adjournment**