

FACILITIES COMMITTEE

Wednesday, January 4, 2023

5:00PM

Agenda

- I. **Call to Order**
- II. **Roll Call**
- III. **Public Comment:**
- IV. **Old Business**
 - a. School Dude reports
 - b. Capital project update
 - c. Water testing follow-up
 - d. Building condition study
- V. **New Business**
- VI. **Miscellaneous Discussion**
- VII. **Adjournment**