

FACILITIES COMMITTEE

Wednesday, October 7, 2020

6:00 PM

Agenda

- I. **Call to Order**
- II. **Roll Call**
- III. **Public Comment**
- IV. **Old Business**
 - a. School Dude Reports
 - b. Capital Improvement Plan
 - c. BHS Boys Locker room project
 - d. Custodian staffing update
 - e. Reopening Update
- V. **New Business**
- VI. **Miscellaneous Discussion**
- VII. **Adjournment**