

# **FINANCE COMMITTEE**

**Monday, October 12, 2020**

**5:30 p.m.**

## **Agenda**

- I. **Call to Order**
- II. **Roll Call**
- III. **Public Comment**
- IV. **Board of Education Financial Reports**
  - a. Check registers - Over \$1,000 Report
  - b. September Financial Report
- V. **Old Business**
  - a. COVID purchases update
  - b. Special Education costs update
  - c. Transportation invoices
- VI. **New Business**
  - a. Grant report
  - b. Capital Plan update
- VII. **Miscellaneous Discussion**
- VIII. **Adjournment**