

# **FINANCE COMMITTEE**

**Monday, November 9, 2020**

**5:30 p.m.**

**Agenda**

- I. **Call to Order**
- II. **Roll Call**
- III. **Public Comment** 312-626-6799  
929-205-6099  
Meeting ID 928 7643 0654
- IV. **Board of Education Financial Reports**
  - a. Check registers - Over \$1,000 Report
  - b. October Financial Report
- V. **Old Business**
  - a. COVID purchases update
  - b. Special Education costs update
- VI. **New Business**
  - a. Substitute costs
  - b. Budget format
- VII. **Miscellaneous Discussion**
- VIII. **Adjournment**