

FINANCE COMMITTEE

Monday, April 20, 2020

5:30 p.m.

Agenda

- I. **Call to Order**
- II. **Roll Call**
- III. **Public Comment**
- IV. **Board of Education Financial Reports**
 - a. March Financial Report – including Covid related savings & exposures
 - b. Check registers - Over \$1,000 Report
- V. **Old Business**
 - a. 2020-2021 Budget
 - b. Special Education Costs
- VI. **New Business**
 - a. School lunch fund – emergency lunches
- VII. **Miscellaneous Discussion**
- VIII. **Adjournment**