

FINANCE COMMITTEE
Monday, May 14, 2018
5:30 p.m.
Curriculum Room - 100 Pocono Road

Agenda

- I. **Call to Order**
- II. **Roll Call**
- III. **Public Comment**
- IV. **Board of Education Financial Reports**
 - a. April Financial Report (hand-out)
 - b. Check registers - Over \$1,000 Report
- V. **Old Business**
 - a. Munis Update (trial balances)
 - b. 2018-2019 Operating Budget
- VI. **New Business**
 - a. Student Activity Accounts update
 - b. Food service contract amendment.
- VII. **Miscellaneous Discussion**
- VIII. **Adjournment**