

FINANCE COMMITTEE

Monday, September 14, 2020

5:30 p.m.

Agenda

- I. **Call to Order**
- II. **Roll Call**
- III. **Public Comment**
- IV. **Board of Education Financial Reports**
 - a. Check registers - Over \$1,000 Report
 - b. June Financial Report
- V. **Old Business**
 - a. COVID purchases update
 - b. Special Education costs update
 - c. 403(b) update
- VI. **New Business**
 - a. Transportation invoices
 - b. Budget development calendar
 - c. Food service waiver application
- VII. **Miscellaneous Discussion**
- VIII. **Adjournment**