

# **CURRICULUM, ASSESSMENT, AND PROGRAM EVALUATION (CAPE)**

## **COMMITTEE**

Wednesday, April 10th, 2024

BHS Library

6:00pm

### **AGENDA**

- 1) Call to order
- 2) Public Comment
- 3) K-3 reading program proposal and presentation from Mrs. Debbie Farias and members of the committee
- 4) Update on curriculum, instruction, and assessment topics:
  - a) New high school post-secondary planning platform
  - b) ASL plan for current students in 1st year of program
- 5) Good of the order
- 6) Adjournment