

# **FINANCE COMMITTEE**

**Monday, May 10, 2021**

**5:30 p.m.**

**Agenda**

- I. **Call to Order**
- II. **Roll Call**
- III. **Public Comment** 312-626-6799  
929-205-6099  
Meeting ID 971 4046 5488  
Passcode 372091
- IV. **Board of Education Financial Reports**
  - a. Check registers - Over \$1,000 Report
  - b. April Financial Report
  - c. Year End Closing Status
- V. **Old Business**
  - a. 2021-2022 Operating Budget
  - b. ESSER Grants
  - c. WMS wall project
- VI. **New Business**
  - a. Food service renewal amendment
  - b. Bus contract bid
  - c. 2022-2023 Operating Budget
- VII. **Miscellaneous Discussion**
- VIII. **Adjournment**