

# **PERSONNEL AND NEGOTIATIONS**

**Monday, June 3, 2019**

**3:00 PM**

**Town School Office Curriculum Room**

## **AGENDA**

### **ROLL CALL**

### **EXECUTIVE SESSION ANTICIPATED**

Recommended Motion: that the subcommittee enter into executive session for the purpose of discussing strategy and negotiations as it relates to collective bargaining.

### **ADJOURNMENT**